


**Electronic Filing System (EFS) Data
Electronic Patent Application Submission
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Application ID: 10065540
Title of Invention: Method And Apparatus For
Metering A Fluid
First Named Inventor: Craig Linne
Domestic/Foreign Application: Domestic Application
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Effective Receipt Date: 2002-10-29
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Filing Type: new-utility
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Attorney Docket Number: 200-1022
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Trademark Office, ou=Department of Commerce, o=U.S.
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Certificate Message Digest: ePAFddMoy9qpfmhN7yHk0A==
Total Fees Authorized: \$780.0
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Deposit Account Number: 61510
Deposit Account Name: Angela Y. Singleton



TRANSMITTAL FORM



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Submission Type: Utility Patent
Filing

Attorney Docket
Number:

200-
1022

Method And Apparatus For Metering A Fluid

First Named Inventor: Craig Linne

SUBMITTED BY

Organization Name:

Ford Motor Company

Name:

Angela Yvonne Singleton Electronic
Application Specialist

Electronic Signature Mark: /ays

Date Signed: 20021029

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Attached Files:

declaration	declaration1.tif
declaration	declaration2.tif
declaration	declaration3.tif
declaration	declaration4.tif

declaration
patent-assignments
bibd-transmittal
fee-transmittal
specification

consent.tif
200-1022asgn.xml
200-1022apds.xml
200-1022fee.xml
specification.xml

Attached Image File(s):

declaration1.tif
declaration2.tif
declaration3.tif
declaration4.tif
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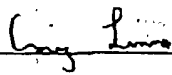
Comments:

DECLARATION AND POWER OF ATTORNEY - ORIGINAL APPLICATION	Attorney's Docket No. 200-1022																													
<p>As a below named inventor, I hereby declare: My residence, post office address and citizenship are as stated below next to my name;</p> <p>I verily believe I am the original, first and sole inventor or an original, first and joint inventor of the subject matter that is claimed for which a patent is sought on the invention entitled</p> <p>METHOD AND APPARATUS FOR METERING A FLUID</p> <p>the specification of which is attached hereto.</p> <p>I have reviewed and understand the contents of the specification identified above, including the claims.</p> <p>I acknowledge my duty to disclose information of which I am aware that is material to the examination of this application in accordance with Section 1.56(a), Title 37 of the Code of Federal Regulations; and as to application for patents or inventor's certificate on the invention filed in any country foreign to the United States of America prior to this application by me or my legal representatives or assigns,</p> <p style="margin-left: 40px;"> <input checked="" type="checkbox"/> no such applications have been filed, or <input type="checkbox"/> such applications have been filed as follows: <input type="checkbox"/> I hereby claim the benefit under 35 U.S.C. 119(e) of any United States provisional application(s) listed below </p> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="width: 15%;">COUNTRY</th> <th style="width: 20%;">APPLICATION NO.</th> <th style="width: 20%;">DATE OF FILING (month, day, year)</th> <th style="width: 20%;">DATE OF ISSUE (month, day, year)</th> <th style="width: 20%;">PRIORITY CLAIMED UNDER 35 USC 119</th> <th style="width: 5%;"></th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td rowspan="2" style="vertical-align: top; font-size: small;"> <input type="checkbox"/> Additional provisions: application numbers: on a supplementary priority date PTO/SB/C attached hereto </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> <p style="margin-top: 10px;">I hereby claim the benefit under 35 U.S.C. § 120 of any United States application(s) or § 365(c) of any PCT International application designating the United States, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of 35 U.S.C. § 112, I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR § 1.56 which is available between the filing date of the prior application and the national or PCT International filing date of this application.</p> <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 33%; border-bottom: 1px solid black;"> </td> <td style="width: 33%; border-bottom: 1px solid black;"> </td> <td style="width: 33%; border-bottom: 1px solid black;"> </td> </tr> <tr> <td style="text-align: center; font-size: small;">(Application Number)</td> <td style="text-align: center; font-size: small;">(Filing Date)</td> <td style="text-align: center; font-size: small;">(Status - patented, pending, abandoned)</td> </tr> <tr> <td style="border-bottom: 1px solid black;"> </td> <td style="border-bottom: 1px solid black;"> </td> <td style="border-bottom: 1px solid black;"> </td> </tr> <tr> <td style="text-align: center; font-size: small;">(Application Number)</td> <td style="text-align: center; font-size: small;">(Filing Date)</td> <td style="text-align: center; font-size: small;">(Status - patented, pending, abandoned)</td> </tr> </table> <p style="margin-top: 10px;">POWER OF ATTORNEY: - I/we hereby appoint the following Practitioners: Customer No. 28804, John G. Chupa - 33, my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office and all foreign Patent Offices.</p>		COUNTRY	APPLICATION NO.	DATE OF FILING (month, day, year)	DATE OF ISSUE (month, day, year)	PRIORITY CLAIMED UNDER 35 USC 119							<input type="checkbox"/> Additional provisions: application numbers: on a supplementary priority date PTO/SB/C attached hereto									(Application Number)	(Filing Date)	(Status - patented, pending, abandoned)				(Application Number)	(Filing Date)	(Status - patented, pending, abandoned)
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Address all correspondence and telephone calls to:

John G. Chupa
Chupa & Albert, P.C.
31313 Northwestern Highway, Suite 205
Farmington Hills, MI 48334 Phone: 1-248-865-9588

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

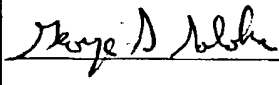
NAME AND MAILING ADDRESS OF INVENTOR:	RESIDENCE	CITIZENSHIP	SIGNATURE	DATE
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Attorney Docket No: 200-1022 Please call 313-322-7725 if this paper becomes separated from the file.

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PATENT APPLICATION

ASSISTANT COMMISSIONER FOR PATENTS
Washington, D. C. 20231

Case Docket No. 200-1022
Date: October 14, 2002

Sir:

Inventor(s):
Craig Linne
George Saloka
Tony Misovski

For: **METHOD AND APPARATUS FOR METERING A FLUID**

The attorney or agent below has reviewed this application and its attachments and consents to electronic filing by the assignee.

Respectfully submitted:



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Attorney or Agent of Record
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FEE TRANSMITTAL

Electronic Version 1.1.0

Stylesheet Version: 1.0

Patent fees are subject to annual revisions on or about October 1st of each year.

Large Entity

TOTAL FEES AUTHORIZED: \$ 780

The commissioner is hereby authorized to charge indicated processing and/or publication fees and credit any overpayments to:

Deposit Account Number: 06-1510



Deposit Account Name: Ford Global Technologies, Inc.

Charge Any Additional Fee Required Under 37 C.F.R. Sections 1.16 and 1.17.

Charge Assignment Fees Required Under 37 C.F.R. Section 1.21 (h).

SUBMITTED BY

Authorized Name: Angela Y. Singleton

Electronic Signature Mark: /ays

Date Signed: 20021029

BASIC FILING FEE

Fee Description	Fee Code	Fee Paid
Utility Filing Fee	1001	\$ 740

Subtotal For Basic Filing Fee: \$ 740

EXTRA CLAIM FEES

	Fee Code	Fee	Extra Claims	Fee Paid
Total Claims: 19	1202	\$ 18	0	\$ 0
Independent Claims: 3	1201	\$ 84	0	\$ 0

Subtotal For Extra Claims Fees: \$ 0

ADDITIONAL FEES

Fee Description	Number	Quantity	Fee Code	Amount	Fee Paid
Recording Each Patent Assignment Per Property Fee	00000000	1	8021	\$ 40	\$ 40

Subtotal For Additional Fees: \$ 40